

## ***CABINET Agenda***

Date Monday 20 September 2021

Time 6.00 pm

Venue Lees Suite, Civic Centre, Oldham, West Street, Oldham, OL1 1NL

- Notes
1. DECLARATIONS OF INTEREST- If a Member requires any advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Paul Entwistle or Liz Drogan in advance of the meeting.
  2. CONTACT OFFICER for this Agenda is Liz Drogan Tel. 0161 770 5151 or email [elizabeth.drogan@oldham.gov.uk](mailto:elizabeth.drogan@oldham.gov.uk)
  3. PUBLIC QUESTIONS – Any member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the Contact officer by 12 Noon on Wednesday, 15 September 2021.
  4. FILMING – This meeting will be recorded for live and/or subsequent broadcast on the Council’s website. The whole of the meeting will be recorded, except where there are confidential or exempt items and the footage will be on our website. This activity promotes democratic engagement in accordance with section 100A(9) of the Local Government Act 1972. The cameras will focus on the proceedings of the meeting. As far as possible, this will avoid areas specifically designated for members of the public who prefer not to be filmed. Disruptive and anti social behaviour will always be filmed.

Any member of the public who attends a meeting and objects to being filmed for the Council’s broadcast should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Members of the public and the press may also record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council’s meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

### **MEMBERSHIP OF THE CABINET IS AS FOLLOWS:**

Councillors Akhtar, Chadderton, Chauhan, Jabbar, Moores, Mushtaq, Roberts, Shah and Stretton

Item No

- 1 Apologies For Absence
- 2 Urgent Business  
Urgent business, if any, introduced by the Chair
- 3 Declarations of Interest  
To Receive Declarations of Interest in any Contract or matter to be discussed at the meeting.
- 4 Public Question Time  
To receive Questions from the Public, in accordance with the Council's Constitution.
- 5 Minutes of the Cabinet meeting held on 23rd August 2021 (Pages 1 - 4)
- 6 Alexandra Park Depot Contract - Construction Contract and Final Business Case approval (Pages 5 - 8)
- 7 Other Protected Open Land Interim Planning Paper (Pages 9 - 152)
- 8 Education Contributions Interim Planning Position Paper (Pages 153 - 170)
- 9 Expansion of North Chadderton School (Pages 171 - 176)
- 10 Fir Bank Primary School - 30 Place Nursery Class (Pages 177 - 180)
- 11 GM Streets for All Strategy (Pages 181 - 266)
- 12 Request to extend and vary the contract for the provision of Oldham and Rochdale collaborative substance misuse treatment and recovery service (Pages 267 - 276)
- 13 Contract extension request; provision of an Integrated Community Equipment Service (Pages 277 - 282)  
Report to follow
- 14 Exclusion of the Press and Public  
That, in accordance with Section 100A(4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they contain exempt information under paragraph 3 of Part 1 of Schedule 12A of the Act, and it would not, on balance, be in the public interest to disclose the reports.



- 15 Alexandra Park Depot Contract - Construction Contract and Final Business Case approval (Pages 283 - 348)
- 16 Expansion of North Chadderton School (Pages 349 - 356)
- 17 Fir Bank Primary School - 30 Place Nursery Class (Pages 357 - 364)
- 18 Contract extension request; provision of an Integrated Community Equipment Service (Pages 365 - 372)